



AMENDED NOTICE

TOWN OF ARLINGTON

NOTICE OF MEETING

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,
Section 23B, notice is hereby given of a meeting of the**

Finance Committee

Monday, March 17 , 2014

At

7:30 p.m.

**Selectmen's Hearing Room, Arlington Town Hall
730 Massachusetts Avenue, Arlington, MA 02476**

**By Allan Tosti,
Chairman, Finance Committee**

Meeting Agenda

- 1. School Committee**
- 2. Review of Budgets**
- 3. Other Business as needed**